

No. 142, Original

---

In The  
Supreme Court of the United States

---

STATE OF FLORIDA,

*Plaintiff,*

v.

STATE OF GEORGIA,

*Defendant.*

---

Before the Special Master

Hon. Ralph I. Lancaster

---

### **CERTIFICATE OF SERVICE**

This is to certify that the STATE OF FLORIDA'S NOTICE OF THE DEPOSITION OF CAROL COUCH has been served on this 26th day of January 2016, in the manner specified below:

<b><u>For State of Florida</u></b>	<b><u>For United States of America</u></b>
<p><u>By Federal Express:</u></p> <p>Allen Winsor Solicitor General Counsel of Record Office of Florida Attorney General The Capital, PL-01 Tallahassee, FL 32399 T: 850-414-3300 <a href="mailto:Allen.Winsor@myfloridalegal.com">Allen.Winsor@myfloridalegal.com</a></p>	<p><u>By Federal Express:</u></p> <p>Donald J. Verrilli Solicitor General Counsel of Record Department of Justice 950 Pennsylvania Avenue, N.W. Washington, DC 20530 T: 202-514-7717 <a href="mailto:supremectbriefs@usdoj.gov">supremectbriefs@usdoj.gov</a></p>

<p><u>By Email Only:</u></p> <p>Donald G. Blankenau  Jonathon A. Glogau  Christopher M. Kise  Matthew Z. Leopold  Osvaldo Vazquez  Thomas R. Wilmoth  <a href="mailto:Floridawaterteam@foley.com">Floridawaterteam@foley.com</a></p>	<p><u>By Email Only:</u></p> <p>Michael T. Gray  <a href="mailto:Michael.Gray2@usdoj.gov">Michael.Gray2@usdoj.gov</a></p> <p>James DuBois  <a href="mailto:James.Dubois@usdoj.gov">James.Dubois@usdoj.gov</a></p>
<p><b><u>For State of Georgia</u></b></p> <p><u>By Federal Express:</u></p> <p>Craig S. Primis, P.C.  Counsel of Record  Kirkland &amp; Ellis LLP  655 15<sup>th</sup> Street, N.W.  Washington, D.C. 20005  T: 202-879-5000  <a href="mailto:Craig.primis@kirkland.com">Craig.primis@kirkland.com</a></p> <p><u>By Email Only:</u></p> <p>Samuel S. Olens  Nels Peterson  Britt Grant  Seth P. Waxman  K. Winn Allen  Sarah H. Warren  <a href="mailto:Georgiawaterteam@kirkland.com">Georgiawaterteam@kirkland.com</a></p>	
	<p>By: <u>/s/ John S. Cooper</u> _____</p> <p>Philip J. Perry  Abid R. Qureshi  John S. Cooper  LATHAM &amp; WATKINS LLP  555 11th Street, NW  Suite 1000  Washington, DC 20004  Tel.: (202) 637-2200  <a href="mailto:john.cooper@lw.com">john.cooper@lw.com</a></p>

	<p>Paul N. Singarella LATHAM &amp; WATKINS LLP 650 Town Center Drive, 20th Floor Costa Mesa, CA 92626-1925 Tel.: +1.714.540.1235 <a href="mailto:paul.singarella@lw.com">paul.singarella@lw.com</a></p> <p><i>Attorneys for Plaintiff, State of Florida</i></p>
--	---